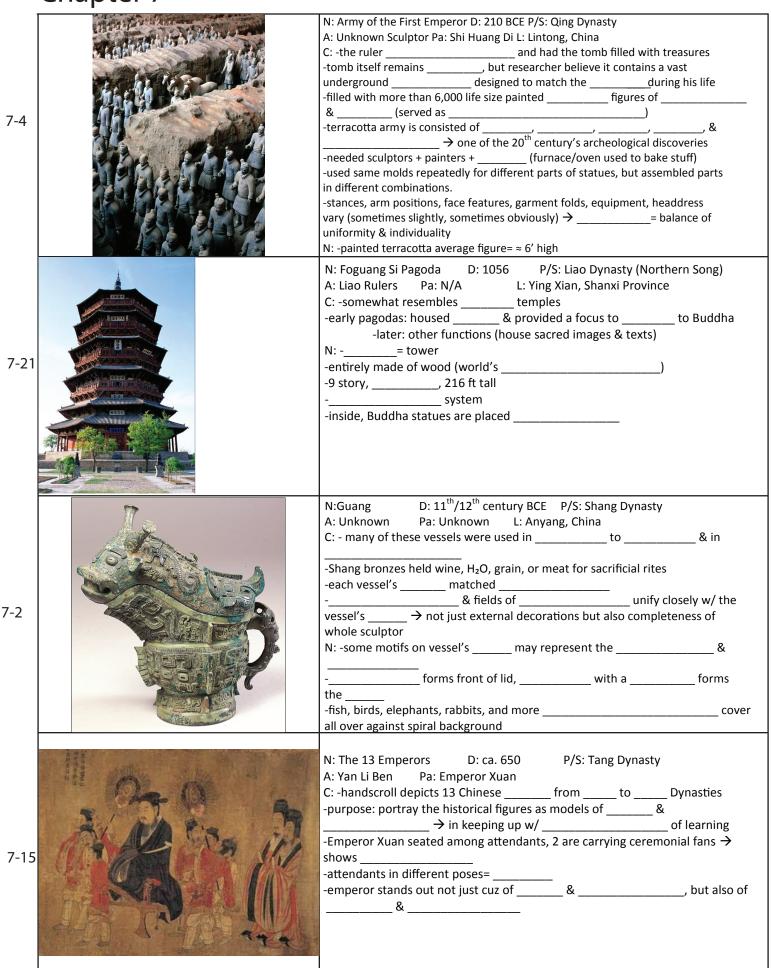
6-9	N: Meditating Buddha D: 2nd century P/S: Buddhist Pa: Unknown A: Unknown L: Gandhara, Pakistan C: - Shows seated cross-legged in a monk robe - Hand positioning in dhyana mudra, a gesture of - Greco-Roman in style, as seen in the treatment of body forms (profile of forehead and nose, arching brows) of robe similar like that of a toga's
6-4	 N: Lion Capital of Column Erected by Ashoka D: 250 BCE P/S: Mauryan Pa: Ashoka A: Unknown L: Sarnath, India C: Ashoka spread Buddhism through sculptures and the arts Ashoka's columns were usually aroundtall and capped with elaborate Two pairs of back to back lions stand on an acbacus, four animals symbolized four of the world Lions originally carried a wheel of (aka Wheel of the Law), declared Ashoka Form of yet had distinct iconography
6-16	 N: Dancing Many-Armed Shiva D: Late 6th Century P/S: Post Gupta A: Unknown Pa: Unknown L: Cave Temple in Badami, India Various dynasties arose after the defeated the Gupta empire Decuan (central Indian plateau) ruled by kings Sculptors curved in the walls of halls cut into the cliff above the city Relief displays, Shiva Shown dancing the; 18 arms swing rhythmically in an arc Drummer accompanies dance on the right, son (elephant-headed Ganesha) mimics Shiva, Nandi (Shiva's bull mount) at his left Composite figures (with animal parts) stood for disparity (difference) from the; gods with supernatural powers
6-18	N: Vishnu Temple at Deogarh D: Early 6th Century P/S: Gupta Pa: Unknown A: Unknown L: Deogarh, North Central India C: - temples constructed with (stone blocks), generally a simple square building atop stone (base) decorated doorway in the front that are protected by couples - transition point between (sacred interior) and dangerous "outside" - relief in a niche on other sides (3 sides) - culminates (highest point) in a

1			1
6-21	N: Rajarajeshvara Temple D: 1010 P/S: Early Southeastern Medieval Period A: Unknown Pa: Cholas L: Thonjavur, India C: - Dedicated in 1010 toas the Lord of Rojaraja - Largest and tallest temple in India in its time,high - The temple is situated inside a walled - Temple consists of a stairway that leads to two, the larger havingpillars - Also led to the in the base of the the enormous that is the emblem of the Cholas' secular power as well as their devotion to Shiva		
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N = name **D** = date (century) **P/S** = Period/Style **A** = artist or architect **Pa** = Patron **L** = original location **C** = context **N** = notes of importance



	Chapter 7		date (century) P/S = Period/ = original location C = contex	
7-20		A: Unknown C: -some ceramics re form of Shang & Zho -during Northern Sor techniques of (clay + water mixture -tightly	Pa: Unknown flected patron's interests in a u bronze; however, & ng period, Chinese gengraving the d e, like fine thin mud)]	ntiquities & imitate powerful _ ceramics more commonly had _ _ developed the subtle esign thru a colored/black slip motifs on vase closely embrace
		N: A:	D: Pa:	P/S: L:
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		N: A: C:	D: Pa:	P/S: L:
1-11		N:		
		N:	D:	P/S:
		A: C:	Pa:	L:
1-7		N:		

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		N:		D:	P/S:
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			Made many "vessels" (big clay	pots) used for	storage, cooking,
			bone burial, and some may h		
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